

**CITY OF NORMAN, OKLAHOMA**

**CITY COUNCIL COMMUNITY PLANNING AND  
TRANSPORTATION COMMITTEE AGENDA**

**Municipal Building Conference Room  
201 West Gray**

**Thursday, March 24, 2016**

**4:00 P.M.**

- 1. CLEVELAND AREA RAPID TRANSIT (CART) RIDERSHIP  
REPORT INCLUDING SAFERIDE AND EXTENDED SERVICE FOR  
THE MONTH OF NOVEMBER AND FEBRUARY, 2016.**
- 2. PRESENTATION OF THE CAMPUS CORNER AND DOWNTOWN  
PARKING STUDY.**